Attorney Docket No. 0104-0542PUS1

## BIRCH, STEWART, KOLASCH & BIRCH, LLP

PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING P.O. Box 747 • Falls Church, Virginia 22040-0747 Telephone: (703) 205-8000 • Facsimile: (703) 205-8050

## COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT AND DESIGN APPLICATIONS

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated next to my name; that I verily believe that I am the original, first and sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

	below) or an original, first and joint inventor (if plural inventors are named below) of the subject mat claimed and for which a patent is sought on the invention entitled:						
Insert Title:	SENSOR ARRANGEMENTS, SYSTEMS AND METHOD IN RELATION TO AUTOMATIC DOOR OPENERS						
	the specification of which is attached hereto. If not attached hereto, the application is identified by the attor docket number as set forth above and/or the following:						
Fill in Appropriate	The specification was filed on 12/16/2005 as United States Application Number;						
Information -	and amended on 12/16/2005 (if applicable) and/or						
For Use Without	the specification was filed on	06/16/2004	as PCT Internation	al Application Number	PCT/SE2004/000946		
Specification Attached:	(if annirable)						
Allacine d.	and was amended on  I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.  I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of						
	Federal Regulations, §1.56.  I do not know and do not believe the same was ever known or used in the United States of America before my or our invention thereof, or patented or described in any printed publication in any country before my or our invention thereof or more than one year prior to this application, that the same was not in public use or on sale in the United States of America more than one year prior to this application, that the invention has not been patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to the United States of America on an application filed by me or my legal representative or assigns more than twelve months (six months for designs) prior to this application, and that no application for patent or inventor's certificate on this invention has been filed in any prior to this application, and that no application for patent or inventor's certificate on this invention has been filed in any prior to the United States of America prior to this application by me or my legal representatives or assigns, except as follows.						
	tor patent or inventor's certificate listed before that of the application on which priority is claimed:						
	Prior Foreign Application(s)  Priority Claime						
Insert Priority	1 not 1 of engine 1 pp				U W		
Information (if appropriate)	(Number)	(Country)		(Month/Day/Year File			
	(Number)	(Country)		(Month/Day/Year File			
	(Number)	(Country)		(Month/Day/Year File	d) Yes No		
	(Number)	(Country)		(Month/Day/Year File			
	I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional applications(s) listed below.						
Insert Provisional	60/478,34	1	<del>-</del>	June 16, 20	303		
Application(s): (if any)	(Application Number) (Filing Date)						
	(Application Number) (Filing Date)						
	All Foreign Applications, if any, for any Patent or Inventor's Certificate Filed More than 12 Months (6 Months for Designs) Prior to the Filing Date of This Application:						
Insert Requested Information (if appropriate)			Application Number	Date of Fili	ng (Month/Day/Year)		
	I hereby claim the benefit use including for continuation in this application is not disclose paragraph of Title 35, United patentability as defined in Tit of the prior application and the prior appli	T application in the mar ity to disclose information which became available	nner provided by the firs in which is material to the				
Insert Prior U.S. Application(s):	(Application Number)		iling Date)	(Status – patenteo	d, pending, abandoned)		
(ií any)	(Application Number)	(F	iling Date)	(Status – patenteo	d, pending, abandoned)		

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I hereby appoint the practitioners at CUSTOMER NO. 02292 as my attorneys or agents to prosecute this application and/or an international application based on this application and to transact all business in the United States Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the practitioners, unless the inventor(s) or assignee provides said practitioners with a written notice to the contrary:

Send Correspondence to:

## CUSTOMER NO. 02292; (BIRCH, STEWART, KOLASCH & BIRCH, LLP)

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the FOLLOWING: application or any patent issued thereon.

+	••						
Full Name of First or Sole Inventor: Insert Name of	GIVEN NAME/FAMILY NAME Lennart CHRISTENSSON	INVENTOR'S SICHATURE	TELOS, ZOO L				
Inventor Insert Date This		Sunt					
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Foll Name of Fifth Inventor, if any: see above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE*				
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Full Name of Sixth Inventor, if any: see above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE*				
	Residence (City, State & Country)	CITIZENSHIP					
	MAILING ADDRESS (Complete Street Address including City, State & Country)						
1							

\*DATE OF SIGNATURE

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